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Group 2100

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Abraham R. Matthews et al.

Title:

SWITCH MANAGEMENT SYSTEM AND METHOD

Docket No.:

1384.006US1

Filed:

September 13, 2000

Unknown Examiner:

Serial No.: 09/663,483

Due Date: December 13, 2000

Group Art Unit: 2162

Commissioner for Patents Washington, D.C. 20231

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Technology Center 2100

We are transmitting herewith the following attached items (as indicated with an "X"):

X

X An Information Disclosure Statement (1 p.), Form 1449 (1 p.), and a copy of 1 cited reference.

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Thomas F. Brennan

Reg. No. 35,075

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 15 day of December, 2000.

Alisia G. Dunbar

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(GENERAL)

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<u>S/N 09/663,483</u> PATENT

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Applicant:

Abraham R. Matthews et al.

Examiner: Unknown

Serial No.:

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Filed:

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INFORMATION DISCLOSURE STATEMENT

JAN 1 0 2001

Group 2100

Assistant Commissioner for Patents Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialled by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Please charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representatives at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

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DEC 2 7 200n

ABRAHAM R. MATTHEWS ET AL.

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By their Representatives,

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Date Vecenber 15, 2000

Thomas F. Brennan

Reg. No. 35,075

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington D.C. 20231, on this 45 day of December, 2000.

Alisia G. Dunbar

Signature

Name